## **CLAIMS ONLY**

SERIAL NO. FILING DATE

APPLICANT(S)

CLAIMS

|                 | AS FILED |                   | AFTER<br>1st AMENDMENT |      | AFTER<br>2nd AMENDMENT |      |
|-----------------|----------|-------------------|------------------------|------|------------------------|------|
|                 | IND.     | DEP.              | IND.                   | DEP. | IND.                   | DEP. |
| 1_              |          |                   |                        |      |                        |      |
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| 3               |          | ì                 |                        |      |                        |      |
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| 49              |          |                   |                        |      | -                      |      |
| 50              |          |                   |                        |      |                        |      |
| TOTAL           |          |                   |                        | _    |                        |      |
| IND.            |          |                   |                        | 1    |                        |      |
| DEP.            |          |                   |                        |      | _                      |      |
| TOTAL<br>CLAIMS |          | <b>5</b> 23 6 8 8 |                        | 1    |                        |      |

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|-----------------|------|-------------|--------------|----------|--|--|
|                 | IND. | DEP.        | IND.         | DEP.     | IND.   | QEP.   |
| 51              |      |             |              | JEF.     |  | JEP.   |
| 52              |      | <del></del> | <del></del>  | <u> </u> | <del>                                     </del> |  |
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| TOTAL<br>IND.   |      | <b>1</b>    |              | 1        |  | <b>1</b>   |
| TOTAL<br>DEP.   |      | -           |              | -        |  | <b>—</b>   |
| TOTAL<br>CLAIMS |      | Marks       |              | -        |  | 75 X   |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM **PTO-2022** (1-98)

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